



**South England Conference**

**Pathfinder Club Registration form**

**2017**

**Name of Club: ­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Leader’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DBS Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Aider:** Y\N

**Names of Adults in your club**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **ROLE** | **DBS NUMBER** | **FIRST AIDER** |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |
|  |  |  | Y\N |

**Name of club elder**

|  |  |
| --- | --- |
| **NAME** | **DBS NUMBER** |
|  |  |

**Number of children in each class**

**Pathfinder**

**NUMBER OF CHILDREN**

|  |  |
| --- | --- |
| **Friends** |  |
| **Companion** |  |
| **Explorer** |  |
| **Ranger** |  |
| **Voyager** |  |
| **Guide** |  |

**Adventurer**

|  |  |
| --- | --- |
| **Little Lamb** |  |
| **Eager Beaver** |  |
| **Busy Bee** |  |
| **Sunbeam** |  |
| **Builder** |  |
| **Helping Hand** |  |

**NUMBER OF INDIVIDUALS**

|  |  |
| --- | --- |
| **APLA** |  |
| **PLA** |  |
| **Master Guide** |  |
| **Master Guide in Training** |  |
| **TLTs** |  |

**Please also send us your:**

**\*Completed Insurance application form**

**\*Calendar of events for the year 2017**

**Signed Dated**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**